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Book 32 of Plats
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LAKE RICE HEIGHTS
A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7,
TOWNSHIP 11 NORTH, RANGE 2 EAST OF THE FOURTH PRINCIPAL MERIDIAN,
KNOX COUNTY, ILLINOIS

841650
98 MAY 22 A1:39
GALLSBURG 53°

NOTES:
1. INDICATES IRON MARKER FOUND
2. INDICATES IRON MARKER SET
3. INDICATES IRON RAIL
4. INDICATES CONCRETE MONUMENT
5. BEARINGS BASED ON LAKE RICE HILLS SUB.
DIMENSIONS SHOWN IN PARENTHESES ()
ARE OF RECORD. ALL OTHERS ARE
CURRENT FIELD MEASUREMENT.

PREPARED BY
KENNETH E. SCHRADER
AND ASSOCIATES, LTD.
SURVEYORS • ENGINEERS • PLANNERS
400 N. HENDERSON ST. GALLSBURG, IL 61401
PHONE 309-343-9917 • FAX 309-343-9997
MAY 1998 JOB NO. 98077

STATE OF ILLINOIS)
COUNTY OF KNOX)
WE, KENNETH E. SCHRADER AND ASSOCIATES, LTD., DO HEREBY STATE THAT WE HAVE SURVEYED AND SUBDIVIDED INTO LOTS AND ROADWAY TO BE KNOWN AS LAKE RICE HEIGHTS, PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 11 NORTH, RANGE 2 EAST OF THE 4TH PRINCIPAL MERIDIAN, KNOX COUNTY, ILLINOIS, AND THAT THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS HEREIN SHOWN AND DRAWN TO A SCALE OF ONE INCH EQUALS 100 HUNDRED FEET.

NO PART OF THE PROPERTY COVERED BY THIS PLAT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. THIS LAND IS WITHIN AN INCORPORATED CITY, TOWN OR VILLAGE, OR WITHIN 1 1/2 MILES OF THE CORPORATE LIMITS OF AN INCORPORATED CITY, TOWN OR VILLAGE, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS OF THIS DATE.

DATED THIS 4th DAY OF May, A.D., 1998.

KENNETH E. SCHRADER AND ASSOCIATES, LTD.
SURVEYORS AND ENGINEERS
BY *Kenneth E. Schrader*
ILLINOIS PROFESSIONAL LAND SURVEYOR #1701

STATE OF ILLINOIS)
COUNTY OF KNOX)
I, THE UNDERSIGNED, AS PRESIDENT OF SOUTHERN CLASSIC COMMUNITIES, INC., OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE ACCOMPANYING PLAT AND CERTIFICATES, DO HEREBY CERTIFY THAT I HAVE CAUSED THE SURVEY AND SUBDIVISION TO BE MADE AS SHOWN ON THE ACCOMPANYING PLAT, ACKNOWLEDGE SAID SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND DO HEREBY DEDICATE THAT PORTION SHOWN AS ROADWAY TO THE PUBLIC USE FOREVER AND DO STATE THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE LAND WITHIN THE SUBDIVISION IS IN THE COMMUNITY UNIT SCHOOL DISTRICT #205, KNOX AND WARREN COUNTIES, AS OF THIS DATE.

SOUTHERN CLASSIC COMMUNITIES, INC.
BY *[Signature]* PRESIDENT

STATE OF ILLINOIS)
COUNTY OF KNOX)
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT ROBERT L. I. BOND, PRESIDENT OF SOUTHERN CLASSIC COMMUNITIES, INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4th DAY OF May, A.D., 1998.

[Signature] NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF KNOX)
I, THE UNDERSIGNED, COUNTY CLERK OF KNOX COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED RETURN.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY, AT GALLSBURG, ILLINOIS THIS 4th DAY OF May, A.D., 1998.

[Signature] COUNTY CLERK

STATE OF ILLINOIS)
COUNTY OF KNOX)
APPROVED BY THE VILLAGE OF EAST GALESBURG THIS 6th DAY OF May, A.D., 1998.

[Signature] VILLAGE CLERK